# Montgomery County Child & Adolescent Blended Case Management Referral Form

Montgomery County offers a range of case management services for children that are supportive and aimed at promoting resiliency. While services vary in level of intensity, this referral application will help to identify the appropriate case management support that will meet the goals of the youth and parents/guardians. *This application is to be completed in partnership by youth, family, and referral source/support person.* 

<u>REQUIRED SUPPORTING DOCUMENTATION</u> (Attach documentation and submit referral to case management agency in individual's catchment area of residency)

- Solution of a DSM-5 (or revisions thereafter) Diagnoses (see pg.5 for diagnosis exclusions)
  - Diagnosis documentation must be provided by a Mental Health Professional within <u>1 year of</u> <u>referral</u>.
- Documentation of Eligibility criteria for BCM Services. (see pg.5 for explanation of eligibility criteria)

| <u>REFERRAL SOURCE</u> |         |          |  |  |  |  |  |
|------------------------|---------|----------|--|--|--|--|--|
| Name:                  |         | Title:   |  |  |  |  |  |
| Agency:                |         | Phone #: |  |  |  |  |  |
| Date of Ref            | ferral: | Email:   |  |  |  |  |  |

| CHILD'S INFORMATION |                           |        |                   |          |               |        |        |
|---------------------|---------------------------|--------|-------------------|----------|---------------|--------|--------|
| Name:               |                           |        |                   |          |               |        |        |
|                     | (                         | First) | (M                | iddle II | nitial)       |        | (Last) |
| Preferred Name/N    | ickname:                  |        |                   |          | Ethnicity (op | ptiona | ial):  |
| Date of Birth:      |                           |        | SS#:              |          |               | N      | VIHX#: |
| Gender Assigned a   | Gender Assigned at Birth: |        |                   | Cho      | sen Gender:   |        |        |
|                     | Physical Address          |        |                   |          |               |        |        |
| (Address Line 1)    |                           |        |                   | (City)   |               |        |        |
|                     |                           |        |                   |          |               |        |        |
| (Address Line 2)    |                           |        | (State/ Zip Code) |          |               |        |        |
|                     |                           |        |                   |          |               |        |        |
| Home Phone #:       |                           |        |                   | Cell     | Phone #:      |        |        |

| INSURANCE INFORMATION      |       |           |                    |           |  |  |  |
|----------------------------|-------|-----------|--------------------|-----------|--|--|--|
| Private Insurance          | ΠY    | □N        | Group #:           | Policy #: |  |  |  |
|                            |       |           | Insurance Company: |           |  |  |  |
| Medical Assistance         | ΠY    | ΠN        |                    |           |  |  |  |
| Magellan Behavioral Health | ΠY    | ΠN        |                    |           |  |  |  |
| Pending Insurance          | ΠY    | ΠN        | Specify:           |           |  |  |  |
| Physical Health Provider:  | (NAME | E/NAME OF | PRACTICE)          |           |  |  |  |

| PARENT/GUARDIAN INFORMATION |                 |       |         |                  |         |  |  |  |
|-----------------------------|-----------------|-------|---------|------------------|---------|--|--|--|
| Parent #1 N                 | Parent #1 Name: |       |         |                  |         |  |  |  |
| Home #:                     |                 |       | Cell #: |                  | Work #: |  |  |  |
| Legal Custor                | dy              | □Y □N |         | Physical Custody |         |  |  |  |

| Parent #2 Na     | ame:          |                             |                  |              |              |           |            |
|------------------|---------------|-----------------------------|------------------|--------------|--------------|-----------|------------|
|                  |               |                             |                  |              |              |           |            |
| Home #:          |               |                             | Cell #:          |              |              | Work #    | <i>t</i> : |
| Legal Custoc     | ly            | □Y □N                       |                  | Physical C   | Custody      | □Y □      | lN         |
| If parents do    | o not         | have physical or legal cust | tody, please ide | entify guard | dian:        |           |            |
| Guardian Na      | uardian Name: |                             |                  | Relation     |              | hip:      |            |
| Physical Address |               |                             | (City            |              | (City)       | City)     |            |
| (Address Line 1) |               |                             | (State/2         |              | (State/Zip o | Zip code) |            |
| (Address Line 2) |               |                             |                  |              |              |           |            |
| Home #:          |               |                             | Cell #:          |              |              | Work      | :#:        |

| FAMILY I | FAMILY INFORMATION                                     |    |    |      |                       |  |               |  |
|----------|--|----|----|------|-----------------------|--|---------------|--|
|          | Household Members                                      |    |    |      |                       |  |               |  |
| Name:    |  |    |    | Age: |                       |  | Relationship: |  |
| Name:    |  |    |    | Age: |                       |  | Relationship: |  |
| Name:    |  |    |    | Age: |                       |  | Relationship: |  |
| Name:    |  |    |    | Age: |                       |  | Relationship: |  |
| Name:    |  |    |    | Age: |                       |  | Relationship: |  |
| Name:    |  |    |    | Age: |                       |  | Relationship: |  |
| Name:    |  |    |    | Age: |                       |  | Relationship: |  |
|          | any family members<br>ve behavioral health<br>service? | ΠY | □N |      | Describe<br>Services: |  | ·             |  |

| MEDICAL INFORMATION |      |  |  |  |  |  |  |
|---------------------|------|--|--|--|--|--|--|
| DSM Diagnosis       | Code |  |  |  |  |  |  |
|                     |      |  |  |  |  |  |  |
|                     |      |  |  |  |  |  |  |
|                     |      |  |  |  |  |  |  |
|                     |      |  |  |  |  |  |  |

| Medications | Dosage | Purpose |
|-------------|--------|---------|
|             |        |         |
|             |        |         |
|             |        |         |
|             |        |         |
|             |        |         |
|             |        |         |

| Allergies:                 |                   |                     |                 |                  |
|----------------------------|-------------------|---------------------|-----------------|------------------|
| Primary Care<br>Physician: |                   |                     | Phone #:        |                  |
|                            | P                 | CP Physical Addres  | S               |                  |
| (Address Line 1)           |                   | (                   | City)           |                  |
| (Address Line 2)           |                   | (                   | State/Zip code) |                  |
|                            | Acute Inpatient H | Iospitalizations Wi | thin Last 2 Y   | ears             |
| Dates                      | Facility          |                     | Reas            | on for Admission |
|                            |                   |                     |                 |                  |
|                            |                   |                     |                 |                  |
|                            |                   |                     |                 |                  |
|                            |                   |                     |                 |                  |
|                            |                   |                     |                 |                  |
|                            |                   |                     |                 |                  |

### **BEHAVIORAL HEALTH SERVICES**

If child is currently involved in or is in the process of being referred to for treatment, please check all that apply.
Provider
Phone #

|   |    |          | Provider | Phone # |
|---|----|----------|----------|---------|
| Outpatient  | ΠY | ΠN       |          |         |
| Intensive Behavioral Health<br>Services           | ΠY | □N       |          |         |
| Family Based Services                             | ΠY | ΠN       |          |         |
| Summer Therapeutic<br>Activities Program          | ΠY | □N       |          |         |
| Therapeutic After School<br>Program               | ΠY | □N       |          |         |
| Multi-Systemic Therapy                            | ΠY | ΠN       |          |         |
| Transition to Independence                        | ΠY | $\Box$ N |          |         |
| Peer Support                                      | ΠY | ΠN       |          |         |
| Partial Hospital                                  | ΠY | ΠN       |          |         |
| Inpatient Hospital                                | ΠY | ΠN       |          |         |
| Residential Treatment Facility                    | ΠY | ΠN       |          |         |
| Community Residential<br>Rehabilitation Host Home | ΠY | □N       |          |         |
| Substance Use Services                            | ΠY | □N       |          |         |
| Other (describe):                                 | ΠY | □N       |          |         |

| Please list any former Behavioral Health Services/Providers used in the past (if any):_ |
|---|
|---|

#### **COMMUNITY SUPPORTS & SERVICES**

|                              |       | Provider/Contact | Phone # |
|------------------------------|-------|------------------|---------|
| Office of Children and Youth | □Y □N |                  |         |
| FamilyWorx                   | □Y □N |                  |         |
| Respite                      | □Y □N |                  |         |
| Other (describe):            | □Y □N |                  |         |
|                              |       |                  |         |

#### LEGAL INVOLVEMENT

|                    |       | Contact | Phone # |
|--------------------|-------|---------|---------|
| Juvenile Probation | □Y □N |         |         |
| Other              | □Y □N |         |         |

| SCHOOL INFORMATION |       |                    |                      |  |
|--------------------|-------|--------------------|----------------------|--|
| School District:   |       | School:            |                      |  |
| Grade Level:       |       | School N           | School Main Phone #: |  |
| Contact Person:    |       | Contact<br>Phone # |                      |  |
| IEP                | □Y □N |                    |                      |  |
| Graduated HS       | □Y □N | Yea                | r graduated HS:      |  |

#### NEED FOR CASE MANAGEMENT SERVICES

Reason for referral/How would the child benefit from case management services? What are their needs surrounding *MH*, living situation, financial, benefits, community supports, socialization, advocacy, etc?

| Signature (if over age 14):<br>Date signed: |  | Printed Name: |  |
|---|--|---------------|--|
|   |  |               |  |
| Parent/Guardian Signature:                  |  | Printed Name: |  |
| Date signed:                                |  |               |  |

## **Diagnosis exclusions and Eligibility Criteria**

\*Language used below has been updated from the original 55 PA Code 5221 or OMH-93-09 respectively to be more inclusive and recovery –based.\*

| (1) Diagnosis:             | (2) <b>Treatment History</b> shall be established when <i>one</i> of the following criteria is met: |  |  |  |
|----------------------------|---|--|--|--|
| Diagnosis within DSM-5 (or | (i) Six or more days of psychiatric inpatient treatment in the past 12 months;                      |  |  |  |
| revisions thereafter)      | (ii)Without blended case management services would result in placement in an inpatient              |  |  |  |
| excluding those with a     | unit, residential treatment facility, or other out-of-home placement, including Children            |  |  |  |
| principal diagnosis of     | and Youth services or juvenile court placements;  |  |  |  |
| intellectual/developmental | (iii) Currently receiving or in need of mental health services and receiving or in need of          |  |  |  |
| disability, psychoactive   | services from 2 or more human service agencies or public systems such as Education,                 |  |  |  |
| substance abuse, traumatic | Children & Youth Services, Juvenile Justice, etc.   |  |  |  |
| brain injury, or a V-Code. |   |  |  |  |

An adult, child, or adolescent who currently receives Intensive Case Management or Resource Coordination services.

An adult, child or adolescent who needs to receive blended case management services, but who does not meet the requirements identified above, may be eligible for Blended Case Management upon review and recommendation by the County Administrator or their designee, or the Behavioral Health Managed Care Organization, as applicable.