

TRANSITION TO INDEPENDENCE PROCESS (TIP)

REFERRAL FORM

Phone: (610) 209-8590 Fax: (215)392-3166 Email: tip@centralbh.org



Central Behavioral Health is providing the TIP Program in Montgomery County. TIP serves Transition Age Youth (TAY) age 16-26 with emotional and/or behavioral struggles, along with a primary psychiatric diagnosis. This referral is to be completed together with the TAY and referral source person.

Name:	Phone #:	Email:	
Address (If homeless, last known address):	DOB:	Gender:	SSN:
Parent/Guardian:	Phone#:	Email:	
Emergency Contact:	Phone#:	Email:	
School Currently Attending and Contact Person:	Phone #:	Email:	
Referral Source:	Phone #:	Email:	

Reason(s) for Referral:

<input type="checkbox"/> Educational Opportunities	<input type="checkbox"/> Living Situation	<input type="checkbox"/> Employment and Career
<input type="checkbox"/> Community Life Functioning	<input type="checkbox"/> Personal Effectiveness and Wellbeing	
What does the individual want to accomplish through TIP?		

Strengths/Interests (Include Support Network and Community Involvement):

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Services and Supports (C for current service; P for past service; R for referral made to service; or N for needed):

BH/ID			MEDICAL	D&A
Partial Hospitalization	BHRS	HI FI WrapAround	Primary Care Physician	AA/NA/Dual Recovery
Outpatient Therapy	IOP	ACT	Specialists (List):	Rehab
Family Based Services	RTF/CRR	MST	FORENSIC	OTHER SUPPORTS
Medication Management/Psychiatrist	BCM/RC/D&A ICM	ID Supports Coordinator	Probation/Parole	Children & Youth Involvement
			Behavioral Health Court	

Diagnoses:

****Please attach the most recent psychiatric or psychological evaluation***

Insurance		Income	
<input type="checkbox"/> Private Insurance	<input type="checkbox"/> Pending	<input type="checkbox"/> Employment	Amount \$
<input type="checkbox"/> Medical Assistance / Magellan	<input type="checkbox"/> Medicare	<input type="checkbox"/> SSI/SDI	Amount \$
		<input type="checkbox"/> Other:	Amount \$

List Prescribed Medication:

Comments:

TAY Signature: _____ **Date:** _____

Referral Source Signature: _____ **Date:** _____